# Significance testing of the Altaic family 

Andrea Ceolin<br>University of Pennsylvania

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#### Abstract

Historical linguists have been debating for decades whether the classical comparative method provides sufficient evidence to consider Altaic languages as part of a single genetic unity, like Indo-European and Uralic, or whether the implicit statistical robustness behind regular sound correspondences is lacking in the case of Altaic. In this paper I run a significance test on Swadesh-lists representing Turkish, Mongolian and Manchu, to see if there are regular patterns of phonetic similarities or correspondences among word-initial phonemes in the basic vocabulary that cannot be expected to have arisen by chance. The methodology draws on Oswalt (1970), Ringe (1992, 1998), Baxter \& Manaster Ramer (2000) and Kessler (2001, 2007). The results only partially point towards an Altaic family: Mongolian and Manchu show significant sound correspondences, while Turkish and Mongolian show some marginally significant phonological similarity, that might however be the consequence of areal contact. Crucially, Turkish and Manchu do not test positively under any condition. ${ }^{1}$


Keywords: comparative method, historical linguistics, Altaic, lexicostatistics, Swadesh lists, multilateral comparison

## 1 Introduction

Traditional Altaicists (Ramstedt 1957; Poppe 1960, 1965; Menges 1975; Manaster Ramer \& Sidwell 1997) and Nostraticists (Bomhard 1996, 2008, 2011; Dolgoposky 1986; Illič-Svityč 1971; Starostin 1991), and in particular Starostin et al. (2003), have argued that sound correspondences among Turkic, Mongolic and Tungusic can be identified through a rigorous application of the classical comparative method. For some scholars, the correspondence schemes can be extended to Korean and Japanese, see Miller (1971, 1996) and especially Robbeets (2005). On the other hand, many Altaic specialists have criticized the methodology behind the identification of such correspondences, and are skeptical about the genetic relatedness of Altaic languages (Doerfer 1973; Sinor 1988; Unger 1990; Georg 1999; Vovin 2005).

The main question driving the debate is how the classical comparative method should be applied in cases in which we might expect some difficulties in retrieving regular sound

[^0]correspondences: for instance, if we try to compare languages that have been separated for several millennia, and therefore cognate words might be irretrievable, or if the lack of historical records makes it challenging to reconstruct a clear set of correspondences, or to distinguish between possible cognates and loanwords.

A promising research line has focused on developing statistical methods to distinguish patterns of similarities or correspondences that can be judged significant, under hypothesis testing, from patterns that can be expected to arise simply by chance, once one takes into account the number of comparanda and the phonemic distribution of the languages under investigation (Ringe 1992, 1998; Baxter \& Manaster Ramer 2000; Kessler 2001; Kessler \& Lehtonen 2006).

In this paper, I apply some statistical methods proposed in the literature to look for significant patterns of similarities and correspondences in a restricted list of words belonging to Turkish, Mongolian and Manchu, as representatives of the three families that constitute the most narrow hypothesis of Altaic. In $\S 2$, some background information about the current state of the debate over Altaic is provided. Section 3 describes some of the methods proposed for long-range comparison. Section 4 explains how wordlists have been collected. Section 5 introduces the problem of polymorphism. Section 6 contains a first test on languages whose genetic relation is established and languages which are not provably related. In $\S 7$, the tests are applied to the three Altaic languages under examination. Finally, $\S 8$ addresses the robustness of the results with respect to the possible presence of loanwords.

## 2 The Altaic controversy

It has been clear for decades that the evidence in support of the Altaic family is controversial, especially if compared to that in support of other established families, like Indo-European and Uralic. Comrie (1981: 40) summarizes the main problems in the evaluation of the most restrictive Altaic hypothesis (i.e., Turkic, Mongolic and Tungusic): i) few features are common to the three postulated branches: in fact, while shared vocabulary and morphology can be found between Mongolic and Turkic, and between Mongolic and Tungusic, the evidence between Tungusic and Turkic is more scarce; ii) one of the strongest parallels among the three groups, i.e. personal pronouns, is also present among other non-Altaic languages of Eurasia (Indo-European, Uralic, and Chukotko-Kamchatkan), and therefore can be used either as an argument for areal contact or as an argument for a larger Eurasiatic macrofamily, but not for Altaic; iii) the agglutinative nature of Altaic morphology makes it less reliable as a source of genetic relatedness, because it can be subject to borrowing.

One of the main sources of evidence in favor of the Altaic hypothesis comes from the Etymological Dictionary of the Altaic Languages (EDAL, Starostin et al. 2003), which contains an exhaustive list of etymologies that have been proposed in support of the Altaic family. However, some scholars have criticized the methodology employed by the authors. Vovin (2005) lists in detail many potential flaws in Starostin et al.'s specific approach to the historical reconstruction of Proto-Altaic (PA): i) the evidence for the family comes mostly from vocabulary lists rather than from morphology, traditionally considered a more reliable source of historical information. The only morphological evidence Starostin et al. rely on is derivational morphology, more subject to borrowing, while inflectional morphology is mostly ignored; ii) the reconstruction of PA words is often in contradiction with the internal reconstructions of
the proto-languages of the single families; iii) some PA words are only attested in a single language, and sometimes in a single dialect; iv) the semantic classes to which cognate words are ascribed are vague or, even worse, stretched to fit the reconstruction; v) the proposed phonetic correspondences have many exceptions and the same phoneme can be associated with many different rules, to the extent that it is difficult to distinguish such correspondences from accidental similarities.

On the other hand, Dybo \& Starostin (2008) cite many cases of well-established families, like Indo-European and Austronesian for which some of Vovin's criticisms would apply as well. A clear example is the vowel correspondences between German and English (Dybo \& Starostin 2008: 146-147) which, the authors argue, would be, without historical or dialectal information, by no means more convincing than the vowel correspondences among the Altaic languages, given the high level of phonological conditioning and exceptions. ${ }^{2}$ Overall, it is interesting to note how Dybo \& Starostin's reply is more focused on showing how criticisms of the Altaic reconstruction can be applied to well-established families as well, rather than directly addressing problems identified by Vovin.

Perhaps the most convincing reaction to Vovin's criticisms is represented by Robbeets (2005). Even though she focuses mostly on identifying cognates between Japanese and the other Altaic languages, including Korean, without entering the debate on the core of the Altaic family, her scrutiny of the etymologies proposed in the literature provides evidence for some clear sound correspondence schemes. In the selection of cognate words, Robbeets excludes etymologies that contradict internal reconstructions, are poorly attested or whose semantic match is not clear, therefore excluding most of the classical etymologies and focusing on 359 'core' items. Furthermore, Robbeets (2015) also attempts a comparison of verb morphology that shows how one can also find evidence for the Altaic family looking outside of the basic vocabulary. Even though Robbeets's work aims at reconstructing a larger Altaic family (including Korean and Japanese), it is clear that her methodology and her reconstructions represent the best evidence so far in favor of the Altaic hypothesis.

This paper mostly focuses on Vovin's point (v), which is a problem that Robbeets only partially addresses. While she recognizes that multilateral comparison decreases the significance of correspondence sets exponentially (Robbeets 2005: 286-287), her calculations do not take into account factors like vocabulary length and phonemic distribution, which are crucial to evaluate the likelihood of a correspondence set (Ringe 1992). Moreover, Georg (2008) argues that the semantic criteria used by Robbeets to select cognate words are not consistent, even though it is widely acknowledged that establishing strict criteria of semantic matching is not an easy enterprise, given that semantic shift is a natural form of language change. Both problems will be addressed in the methodology presented here.

## 3 Methods

In this paper, I use wordlist comparison to see if any trace of phonetic similarities or correspondences in support of Altaic can be retrieved by looking at the basic vocabulary of some modern Altaic languages. There are several reasons why I decided to focus on the basic vocabulary rather than on other domains, for instance paradigmatic morphology.

[^1]First, Nichols (1996) argues that determining probabilistic thresholds for significance testing relying on paradigmatic morphology is more difficult with agglutinative languages like Altaic than with inflected languages like Indo-European, because the chance of horizontal transmission cannot be excluded.

Second, even though morphological evidence is less controversial than evidence coming from basic vocabulary, because suffixes are more resistant to borrowing, morphology is not immune from contact. For instance, loss of case-marking and case reanalysis can be contactinduced changes. Moreover, Dybo \& Starostin (2008: 125-126) argue that if we built an exhaustive list of Indo-European morphological suffixes, the percentages of those which could be tracked directly from modern languages to Proto-Indo-European would be small compared to the number of Indo-European roots we can retrieve from traditional Swadesh lists. This means that while morphological evidence is more probative than lexical evidence, a researcher is very likely to encounter situations where the morphological signal has been completely lost while the lexicon still conserves some properties of the proto-language. ${ }^{3}$

Third, morphological suffixes are usually shorter than words, and therefore one needs to rely on a large number of items to reach individual-identifying evidence for relatedness, in terms of Nichols (1996). Finally, the literature on wordlist comparison is vast and provides an excellent background for discussing methods, problems and results related to long-range comparison (Ross 1950; Swadesh 1955; Greenberg 1957; Oswalt 1970; Villemin 1983; and the articles in Salmons \& Joseph 1998 and Kessler 2001 among many others). In particular, Kessler's works are the most exhaustive when it comes to methodological discussions and statistical design, and therefore most of this paper will draw from these.

Furthermore, I decided to make the unconventional choice of focusing on modern languages rather than reconstructed proto-forms. The main reason for this methodological choice is to avoid the problems of significance tests as the one presented in Kassian et al. (2015), who argued in favor of an Indo-Uralic macrofamily on the basis of phonetic similarities in the basic vocabulary of Proto-Indo-European and Proto-Uralic. The paper shows there are some degrees of freedom in the selection of reconstructed proto-forms, even in a well-studied domain like Indo-European. Determining whether a consonant should be reconstructed or not for the proto-language, or whether it is part of the root or it is a morpheme, are all decisions with a high impact on the data selection and on the interpretation of the results, as noted in Kessler (2015) and Ringe (2015). Scholars usually disagree on the legitimacy of the forms to include, which is dependent on the hypothesis of reconstruction. The choice of the number of proto-forms to reconstruct and the inevitable uncertainty associated with their semantics introduce other human biases in the wordlist. For these reasons, I think that focusing on modern varieties is a safer choice: it reduces the risk of human biases, now limited to language selection and the match between words and semantic classes, and it allows researchers to discuss methods and results that are not heavily dependent on the availability of historical documents or of a long tradition of philological studies. These are both factors that facilitate the process of historical reconstruction, but are mostly limited to families which have already been independently established by the classical comparative method.

Of course, this choice has the consequence of reducing the occurrence of Type I errors (false positives), i.e. of finding evidence for a genealogical claim because the data is biased

[^2]against the null hypothesis, but it runs the risk of producing a test which is too conservative, i.e. a test that yields many Type II errors (false negatives). We will see what implications the methodology has for the comparison of some Indo-European languages as a case study in $\S 6$. The next subsections describe the methods employed in this paper.

### 3.1 Phonetic algorithms

One class of methods focuses on phonetic similarities between wordlists rather than sound correspondences, with the motivation that the latter might be hard to identify after a certain time span. These methods are generally inspired by Oswalt (1970), and the one employed in this study is the Monte Carlo method described in Kessler \& Lehtonen (2006).

Their algorithm runs on vocabulary lists and focuses on the place of articulation of the first consonant. Consonants are divided into five classes, and a distance measure between two words is calculated according to the index assigned to the class of their word-initial consonants: labial (0), anterior (4), palatal (6), velar (9) and postvelar (10).

In order to determine whether two languages are phonetically similar in a significant way, a global phonetic distance is calculated between two aligned word-lists. Afterwards, the same procedure is repeated permuting the order of the words in either list, i.e. breaking the word-meaning association, and a new phonetic distance is then calculated.

If we repeat the second procedure enough times, we obtain a simulated distribution which provides us with a reasonable estimate of which kind of distance we would expect to find by chance given the distribution of the phonemes in the two languages. This allows us to determine whether the phonetic distance between two languages is significantly small or not.

Other properties of Kessler \& Lehtonen's algorithm are: i) in the case of polymorphism, namely the fact that languages can use multiple words to express the same meaning, the phonetic distance is the average of the values that are obtained taking into account all the possible combinations of the words in the two languages. For instance, if a meaning has two words in each language, all the four possible distances are calculated and the average is returned; ii) in case of double articulation, all the combinations of the sounds are considered as well, but the smaller distance is chosen instead. iii) non-lexical words, like pronouns and functional words, are removed, because they are expected to be redundant and less arbitrary.

The algorithm can be easily modified to handle multiple comparison, but since in this paper we focus only on three languages, the tests will be pairwise.

### 3.2 Phonological classes

A second class of methods focuses instead on correspondences between phonological classes rather than phonetic similarities. The best representative of this class is the algorithm proposed in Baxter \& Manaster Ramer (2000) and then again in Kessler (2007), which adopts the same Monte Carlo procedure described in Kessler \& Lehtonen (2006). The main difference is that the method relies on Dolgopolsky's phonological classes (Dolgopolsky 1986), which are grouped in the following categories:

- Labial Obstruents (/p/,/f/, /v/)
- Dental or Apical Obstruents (/t/, /d/)
- Sibilants (/s/, / $/$ /)
- Palatal, Dorsal, Postalveolar affricates (/k/,/g/, /tf/ / $\mathrm{d} 3 /)$
- Labial Nasal /m/
- other Nasals (/n/)
- Liquids (/r/, /l/)
- Rounded semivowels (/w/ and word-initial /u/)
- Palatal Approximant (/j/)
- Vowels + Dorsal Nasals + Glottals $(/ \mathrm{h} /, / \mathrm{o} /, / \mathrm{y} /)$

Since there are groups of phonemes that are likely to change into one other, the idea behind Dolgopolsky's classes is to group them into a single class, relaxing in this way the criterion for judging two sounds similar. With this metric the distance between two phonemes is either 1 or 0 , depending on whether they belong to the same class or not, and the main difference with the previous metric is that it is applied to the first phoneme of the word rather than the first consonant. This means that word-initial vowels have their class as well.

Polymorphic characters are handled with the same strategy as Kessler and Lehtonen's algorithm.

### 3.3 Regular Correspondences

A third class of methods focuses instead on automatically detecting sound correspondences and identifying a threshold for which a number of correspondences should be considered significant. The relevant works are Ross (1950), Villemin (1983), Ringe (1992, 1998) and Kessler (2001). Ringe (1998) proposes the hypergeometric distribution as a way to estimate, given two lists of words, the likelihood of finding a number of correspondences equal to or higher than a certain value $r$ for a given pair of sound. If we consider a wordlist of length $N$, with a sound occurring $n$ times in language A , and another sound occurring $R$ times in language B , we can calculate the hypergeometic random variable $h$ :

$$
h=\frac{\binom{R}{r}\binom{N-R}{n-r}}{\binom{N}{n}}
$$

The distribution obtained changing the parameter $r$ is hypergeometric. Calculating the cumulative distribution associated with the number of $r$ correspondences identified, by summing the various $h$ values, allows us to estimate how likely it is that a sound correspondence results from chance. According to Ringe, a sound correspondence is significant if the likelihood of its occurrence, given by the cumulative distribution, is lower than .01 . This method can be used to determine if the number of sound correspondences automatically identified between two wordlists is sufficiently different from the number of correspondences that one might expect to find by chance, given the length of the wordlist and the initial phoneme distribution in the languages, by means of the same Monte Carlo tests applied in the previous methods. As the previous methods, its simplest application uses just the first phoneme of the word as a data point.

The main problem of this method is that, according to Ringe (1998), it is not immune to false positives and false negatives. Baxter (1998) and Kessler (2001) show that because of the nature of the hypergeometric distribution, single matches in rare consonants can be as significant as correspondence sets drawn from more common phonemes. This produces, inevitably, some false positives when real languages happen to exhibit a match between rare phonemes, or false negatives when an established set of correspondences between two related languages is not judged sufficient after a permutation test because other sets of correspondences, supported by a smaller number of phonemes, appear after the lists are randomized.

Kessler (2001) addresses the problem by developing an alternative metric, defined as $R^{2}$, which can be summarized in the following equation:

$$
R^{2}=\sum_{1}^{n}(n-1)^{2}
$$

Where $n$ is the number of correspondences for each phonemic match that exhibits at least one correspondence. The reasoning behind the metric is the following. It is intuitive that by just summing the number of total correspondences between the word initial phonemes of two wordlists, one would end up with a number equal to the length of the wordlists. For instance, two wordlists of 100 words each one would have exactly 100 different phonemic correspondences. Some of these correspondences, however, will involve the same phonemic match. Therefore, this sum would be different if we subtract 1 from every single attested match: in this way, pairs of languages where there are many singletons (i.e., phonemic matches with exact one correspondence) will result in a lower sum with respect to pairs where phonemic matches tend to have either zero or more than one instance, a scenario that we would predict in case of language relatedness. This sum can be therefore used to estimate the presence of true correspondences between two languages. Furthermore, by squaring the count, the weight given to those phonemic matches supported by several correspondences increases exponentially.

Kessler (2001) shows that this metric is less sensitive to false positives and false negatives than Ringe's hypergeometric test. For these reasons, the $R^{2}$ metric will be used to evaluate sound correspondences across wordlists by means of the same permutation tests described in the preceding sections, along with Ringe's test.

As for the problem of polymorphism, the simplest strategy is to add multiple correspondence sets for one meaning if the meaning is polymorphic. For instance, when a meaning is polymorphic in both languages (e.g., both languages have two words per meaning), all the possible (four) correspondences are added.

## 4 Wordlists

I use three wordlists representing Turkish, Mongolian and Manchu as input for the algorithms. These languages represent the three branches that constitute the most restrictive Altaic hypothesis, and therefore the one that should be easier to test.

A previous experiment similar to the one presented here was performed in Oswalt (1998). Oswalt used several wordlists to evaluate phonetic similarities among a selection of languages ascribed to Nostratic. While the three languages under investigation in this paper were included in Oswalt's work, the wordlists were not available as an appendix to the paper, and so
they could not be tested. Unfortunately, the lists collected in Starostin's database, Starling ${ }^{4}$, cannot be used because, as made clear by Kessler \& Lehtonen (2006) and Kessler (2007), the data collection must be unbiased from any kind of a priori hypothesis, while the wordlists in Starling explicitly assume a Nostratic framework. However, the database will be used as reference to evaluate specific cognates in $\S 7$.

For this reason, I decided to collect wordlists for the three languages from traditional dictionaries. For Turkish, I used Redhouse (1968), along with the judgments of a native speaker. For Mongolian, I used Hangin et al. (1986). For Manchu, I used the standard Norman (1978), and I cross-checked the entries with Rozycki (1994) and Li (2000). ${ }^{5}$

The starting point was a 207 -Swadesh list, which results from the combination of the traditional 200- and 100-Swadesh lists (Swadesh 1955, 1971). Following the methodology in Kessler \& Lehtonen (2006), 26 function words were removed, resulting in a 181 -wordlist. ${ }^{6}$ While I initially thought that this list would have represented a plausible baseline, an anonymous reviewer pointed out that there were clear cases in which the entries were influenced by onomatopoeia, especially in nursery words, or the words were clearly derived from other existing roots. For example, entries for the words woman (Mon. эм (em), Man. hehe), mother (Mon. эx (eh), Man. eme), father (Tur. baba, Man. ama) looked suspicious, and therefore the words were removed. The entries for wife and husband were also removed because of the risk of being derived from more basic words (cf. Mon. эхнэр (ehner) 'wife', a word that contains the root for 'mother'). An exception I made in this case was the entry for male, because while the Manchu word was a potential onomatopoeia word (haha, cf. also Robbeets (2005) about a similar entry in Japanese), Turkish and Mongolian display er, which was judged as a cognate in Starling.

A more delicate choice was whether to include the words for breast and suck (Tur. göğüs and emmek, Mon. xөx (hoh) and xexөx (hohoh), Man. huhun and simimbi), because Starling reports the set as a cognate set, but this is one of the typical words for which the risks of onomatopoeia and derivations from other words are very high; therefore, I decided to exclude them.

In addition, some other words looked like potential sources of redundancy:

- While the meaning 'tree' exhibits a traditionally accepted match between Mon. мод (mod) and Man. moo, the same root is used in Manchu in the word for 'stick'. Here one needs to make the methodological choice of either removing the Manchu entry or the entire meaning, but given that the word for 'stick' is likely to have a semantic overlap with other more common items, I decided to remove the entire meaning.
- Both Mon. хөл (höl) and Man. bethe are ambiguous between the meaning 'foot' and 'leg'. Therefore, the second meaning has been removed.
- A similar case was the word 'liver', which in Turkish has two reflexes derived from other words, kara- 'black' and sakla- 'to hide'. This was another case where rather than

[^3]removing the Turkish words, I decided to remove the meaning, since naming the organ with an already existing word is common practice (cf. the case of Romance, where for instance Italian fegato has the same root of English fig as a result of culinary practices).

- The meaning 'to kill' was also removed because of its semantic similarity with 'to die', which in Turkish shares the same root (Tur. ölmek 'to die' and öldürmek 'to kill').
- The meaning 'dust' was also removed because in both Turkish and Mongolian it shares its CV root with the word 'earth' (Tur. toprak, Mon. moвpoz (tovrog) 'dust' and Tur. toz, Mon. mooc (toos).

These changes result in a final wordlist of 168 meanings.

## 5 Polymorphism

A common problem in dealing with wordlists is polymorphism: languages can use different words to express the same meaning. In the classical comparative method tradition, the problem of polymorphism has been largely ignored: if semantic shift changes the meaning of a word, in principle we can still prove that the word has a cognate, even though its meaning is different. For example, Eng. clean and Ger. klein are indisputable cognates, even though the meaning of the German word is different from the English one, because of a documented semantic shift. The cognacy judgment is possible because the evidence for the regular correspondence of the sounds in the two words is overwhelming in the vocabulary.

However, polymorphism becomes an issue when we want to evaluate a possible correspondence scheme through a statistical approach. If we choose more than one item to match a specific meaning, this must be taken into account in the statistical analysis. For these reasons, I decided to consider polymorphism only when the meanings are entirely overlapping according to the dictionary entries. I follow these criteria:

- Polymorphism in a meaning is not considered in cases in which the English word associated with the meaning is not listed among the possible translations. For example, Mon. гар (gar) 'hand' and Tur. kar-meaning 'upper arm' are cognates, according to Starling. However, vocabularies do not report 'hand' as a possible meaning for the Turkish word.
- Polymorphism is not considered in cases in which there is a specific word in a language for a meaning, and then one finds in the vocabulary an additional word which means many other things, unless the word is listed as the first translation in the second case. An example is the word угсаа (ugsaa) in Mongolian, which according to the vocabulary can have the same meaning of the word цус (tsus) 'blood', even though the vocabulary displays 'origin, descent, race, nationality' as its main meaning.
- Polymorphism is not considered in cases in which one word is in a subset/superset relation with respect to another word which is listed for the same meaning. For instance, in the vocabulary one can find Mon. мах (mah) for the meaning 'meat', but then one can find 'meat' also under хоол (xool), which is the word for 'food'.

As a consequence, the three polymorphisms mentioned and similar cases have been ignored. Note that this criterion is necessarily obscuring some potential evidence for cognates,

Table 1. The results of Kessler \& Lehtonen's (2006) algorithm applied to English, Italian and Hindi.

| Pair | Distance | adjusted p-value |
| :--- | :--- | :--- |
| English and Italian | 3.035 | ${ }^{*} 0.039$ |
| English and Hindi | 2.997 | ${ }^{*} 0.0268$ |
| Hindi and Italian | 3.22 | ${ }^{*} 0.0271$ |

but by keeping wordlists short, we are making sure that the true correspondences can reach significant probabilistic levels. In fact, a valid alternative would be to list all the words which are semantically similar (for instance, in the case of 'hand', a potential set would be arm, biceps, cuff, hand, lower arm, palm, pulse, triceps, upper arm, wrist) and calculate correspondences over all possible combinations of the word sets. In the case of a set of ten words in two languages for the same meaning, one should take the power set $10 * 10=100$, and add the 100 pairs to the list of the possible correspondence sets. From the probabilistic viewpoint, it is evident that if, on the one hand, one is probably guaranteed to find several matches, on the other hand significance tests are not necessarily going to provide a positive result, because matches become more likely, and therefore less significant, as the number of comparisons grows. In other words, we are introducing noise that can obscure significant correspondences. This strategy has a further difficulty: one would need an objective criterion to define semantic acceptable sets and make them as wide as their tolerance to semantic shift.

For these reasons, I think that sticking to traditional wordlists and using vocabularies as references is a safer option from the viewpoint of statistical testing.

## 6 False positives

The methods presented in $\S 3$ have already proved to yield some reasonable results when applied to languages known to be related. On the other hand, while Ringe (1992) and Kessler (2001) report cases in which their methods do not yield a positive result when applied to languages which are not provably related, Baxter \& Manaster Ramer (2000) and Kessler \& Lehtonen (2006) do not present any test case in which their methods correctly return a negative result when two unrelated languages are examined. Therefore, before running the test on Altaic, I ran the algorithms used in this paper on the nine pairs resulting from the combination of the three Altaic languages under investigation and three Indo-European languages: English, Hindi and Italian. The choice of English and Hindi was motivated by the fact that these were the two languages mentioned in Hock \& Joseph (1996) and Baxter \& Manaster Ramer (2000) as interesting test cases, while Italian was a natural addition given my linguistic competence.

### 6.1 Testing Kessler \& Lehtonen's (2006) algorithm

The first experiment is Kessler \& Lehtonen's algorithm applied to the 168 -wordlists. The pvalue is calculated over 10,000 permutations and the distance between the two lists is reported. In order for the test to succeed, the distance must be significantly smaller than that usually obtained through the permutation tests.

As an initial test, I ran the algorithm on the three Indo-European pairs. The p-values are corrected for multiple comparisons. ${ }^{7}$ The results (Table 1) are all positive. According to

[^4]Table 2. The results of Kessler \& Lehtonen's (2006) algorithm applied to unrelated languages.

| Pair | Distance | p-value |
| :--- | :--- | :--- |
| Turkish and English | 3.574 | 0.3869 |
| Turkish and Italian | 3.924 | 0.7929 |
| Turkish and Hindi | 3.478 | 0.1333 |
| Mongolian and English | 3.688 | 0.9043 |
| Mongolian and Italian | 3.788 | 0.8347 |
| Mongolian and Hindi | 3.47 | 0.3095 |
| Manchu and English | 3.498 | 0.9044 |
| Manchu and Italian | 3.491 | 0.6699 |
| Manchu and Hindi | 3.454 | 0.4729 |

Table 3. The results of Baxter \& Manaster Ramer's (2000) algorithm applied to English, Italian and Hindi lists.

| Pair | Distance | adjusted p-value |
| :--- | :--- | :--- |
| English and Italian | 0.778 | ${ }^{*} 0.0006$ |
| English and Hindi | 0.734 | ${ }^{*} 0.0003$ |
| Italian and Hindi | 0.679 | ${ }^{*} 0.0002$ |

Kessler \& Lehtonen's phonetic algorithm, all the pairs are within a .05 significance threshold after the permutation test.

Now, the same experiment was run instead on the spurious pairs, displayed in Table 2. None of the results is significant, and therefore the metric appears indeed robust to false positives.

### 6.2 Testing Baxter \& Manaster Ramer's (2000) algorithm

The same experiment is repeated with the phonological algorithm of Baxter \& Manaster Ramer (2000). The test is applied first to the three Indo-European languages.

The results are displayed in Table 3, and they are all highly significant. From these numbers, we may expect the phonological algorithm based on Dolgopolsky's classes to be less conservative with respect to phonetic distances in testing hypotheses of relatedness.

The results found when applying Baxter \& Manaster Ramer's algorithm for not provably related pairs are similar to the previous experiment (Table 4). An exception here is represented by Turkish and Hindi, which yield a positive result $(\mathrm{p}=0.0254)$, but only before the p -value is corrected for multiple testing: after the adjustment, it becomes not significant. However, there can be a plausible explanation for this pair, because we know independently that the Turkish vocabulary contains many Persian loanwords. Even though words identified as borrowings have been excluded, it is possible that some undetected loanword is increasing the phonetic similarity between the two languages. This problem will be discussed in $\S 8 .^{8}$

[^5]Table 4. The results of Baxter \& Manaster Ramer's (2000) algorithm applied to lists among unrelated languages.

| Pair | Distance | p-value | adjusted p-value |
| :--- | :--- | :--- | :--- |
| Turkish and English | 0.887 | 0.4217 |  |
| Turkish and Italian | 0.874 | 0.6065 |  |
| Turkish and Hindi | 0.797 | ${ }^{*} 0.0254$ | 0.2286 |
| Mongolian and English | 0.888 | 0.4583 |  |
| Mongolian and Italian | 0.855 | 0.2263 |  |
| Mongolian and Hindi | 0.859 | 0.3584 |  |
| Manchu and English | 0.922 | 0.9426 |  |
| Manchu and Italian | 0.871 | 0.4029 |  |
| Manchu and Hindi | 0.869 | 0.4912 |  |

Table 5. $R^{2}$ test on the sound correspondences applied to English, Hindi and Italian.

| Pair | $R^{2}$ | adjusted p-value |
| :--- | :--- | :--- |
| English and Italian | 178 | ${ }^{* 0.0021}$ |
| English and Hindi | 106 | $* 0.0014$ |
| Italian and Hindi | 90 | ${ }^{0} 0.0204$ |

### 6.3 Testing the presence of sound correspondences

Finally, I ran the $R^{2}$ test to look for sound correspondences. The results are shown in Table 5. English and Italian exhibit the highest $R^{2}$, and out of 10,000 iterations few higher values are obtained. The situation is similar when comparing English and Hindi. As for Italian and Hindi, the p-value is closer to the threshold, but still significant.

Of course, it was also tempting to apply Ringe's method to the same list of correspondences. The correspondences which are significant, according to the hypergeometric formula, are reported in Table 6.

As we see, there are some differences between the two tests. Ringe's algorithm yields p-values which are closer to the .05 threshold, and in some cases retrieves spurious correspondences (/p/-/kh for English-Hindi, and $/ \mathrm{p} /-/ \mathrm{b}^{\mathrm{h}} /$ and $/ \mathrm{l} /-/ \mathrm{t} \mathrm{f} /$ for Italian-Hindi). While the case of Italian-Hindi is comparable in the two tests, the tests involving English have a much better result using the $R^{2}$ metric. An explanation for this difference is that Ringe's algorithm does not take into account the fact that the $/ \mathrm{s} /$ correspondences are very consistent compared to any correspondence found between Italian and Hindi. The property of the $R^{2}$ metric of boosting matches which are supported by a high number of correspondence, in this case, is leading the test to yield a positive result for English-Italian and English-Hindi.

The same tests applied to the spurious pairs returned no positive result.

[^6]Table 6. Number of correspondences among English, Italian and Hindi retrieved through Ringe's (1998) algorithm at the . 01 level for the matched lists, with p-values calculated over 10,000 permutations. A value corrected for multiple comparisons is also reported in parentheses.

| Eng | Ita | Freq. in Eng | Freq. in Ita | Matches | Distribution | $\mathrm{p}(n$ or more $)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | S | 30 | 26 | 10 | *0.0086 |  |
| h | k | 10 | 21 | 5 | *0.0041 |  |
| n | n | 9 | 9 | 4 | *0.0005 |  |
|  |  |  |  |  |  | 0.075 |
| Eng | Hin | Freq. in Eng | Freq. in Hin | Matches | Distribution | $\mathrm{p}(n$ or more $)$ |
| S | S | 27 | 17 | 8 | *0.0044 |  |
| n | n | 7 | 6 | 4 | * $<0.0001$ |  |
| m | m | 3 | 6 | 2 | *0.0043 |  |
| p | $\mathrm{k}^{\mathrm{h}}$ | 3 | 6 | 2 | *0.0043 |  |
|  |  |  |  |  |  | *0.028 (0.056) |
| Ita | Hin | Freq. in Ita | Freq. in Hin | Matches | Distribution | $\mathrm{p}(n$ or more $)$ |
| d | d | 7 | 7 | 4 | *<0.0001 |  |
| n | n | 8 | 6 | 3 | *0.0018 |  |
| 1 | t $\int$ | 9 | 7 | 3 | *0.0045 |  |
| p | $\mathrm{b}^{\text {h }}$ | 13 | 2 | 2 | *0.0068 |  |
|  |  |  |  |  |  | *0.024 (0.072) |

Table 7. The results of Kessler \& Lehtonen's (2006) algorithm applied to Turkish, Manchu and Mongolian.

| Pair | Distance | p -value |
| :--- | :--- | :--- |
| Turkish and Manchu | 3.64 | 0.4375 |
| Turkish and Mongolian | 3.312 | 0.1013 |
| Mongolian and Manchu | 3.584 | 0.7747 |

## 7 Results

### 7.1 Turkish, Manchu and Mongolian with Kessler \& Lehtonen's (2006) algorithm

 After the tests of the previous sections, we can now apply the methods to the three Altaic languages.First, I ran Kessler \& Lehtonen's algorithm on the three wordlists. P-values are calculated over 10,000 permutations. None of the results, listed in Table 7, are significant. The closest pair is Turkish and Mongolian, with a distance of 3.312, which is not far from the distance exhibited by Hindi and Italian in $\S 6$, but fails the permutation test ( $\mathrm{p}=0.1013$ ). The explanation for this fact is that the phonemic inventories of Turkish and Mongolian resemble each other more than those of Hindi and Italian, and therefore a lower distance is needed in the former case to obtain a positive result. ${ }^{9}$

[^7]Table 8. The results of Baxter \& Manaster Ramer's (2000) algorithm applied to Turkish, Manchu and Mongolian.

| Pair | Distance | p-value | adjusted p-value |
| :--- | :--- | ---: | ---: |
| Turkish and Manchu | 0.852 | 0.4233 |  |
| Turkish and Mongolian | 0.812 | $* 0.0219$ | 0.0657 |
| Mongolian and Manchu | 0.823 | 0.0703 |  |

Table 9. $\mathrm{R}^{2}$ test on the sound correspondences applied to Turkish, Manchu and Mongolian.

| Pair | $\mathrm{R}^{2}$ | p -value | adjusted p-value |
| :--- | :--- | :--- | :--- |
| Turkish and Manchu | 461 | 0.1246 |  |
| Turkish and Mongolian | 584 | 0.2293 |  |
| Mongolian and Manchu | 871 | 0.0011 | $* 0.0033$ |

### 7.2 Turkish, Manchu and Mongolian with Baxter \& Manaster Ramer's (2000) algorithm

Baxter \& Manaster Ramer's algorithm is then applied to the same lists. The number of permutations is still 10,000 . The results are in Table 8.

The algorithm yields a good result for Turkish-Mongolian ( $\mathrm{p}=0.0219$ ), a non-significant result for Mongolian-Manchu ( $\mathrm{p}=0.0703$ ), and a clear negative result for Turkish-Manchu ( $\mathrm{p}=0.4233$ ). The positive result does not persist after the correction for multiple testing. This global result is interesting, but not totally surprising, given that the two pairs that are close to be significant are the ones for which we may expect areal contact to be present. A similar result was achieved in Oswalt (1998:210-211): even though the wordlists were compiled using evidence from the early stages of the languages and the phonological criteria were different, Oswalt came to the conclusion that the evidence in favor of a Turkic-Tungusic connection was not probative. Given that this is the only pair for which horizontal transmission is unlikely, a test in which this pair fails to show any significant pattern is suspicious, and hints at a possible role of loanwords behind the positive results. $\S 8$ will discuss this problem in more detail.

### 7.3 Evaluating sound correspondences

Finally, I checked the lists for sound correspondences. The results are in Table 9. Here, there is another positive result, this time for Mongolian and Manchu: the Monte Carlo test returns a significant $p$-value after 10,000 permutations ( $p=0.0011$ ). In this case, $R^{2}$ values are much larger, in absolute terms, than those we have seen in $\S 6$ : a first explanation for this fact is that given that the Manchu and Mongolian lists contain many polymorphic characters, the number of word pairs evaluated is higher; a second explanation is the fact that the phonemic variation in the Altaic languages is reduced compared to the variation in Indo-European languages: therefore, the correspondences are distributed over a smaller number of possible phonemic matches. The numbers are summarized in Table 10.

This latter point deserves some more attention: if we do consider the phonemic distribution of the languages, we can find many instances of a correspondence just by chance. For instance, the Turkish-Manchu $R^{2}$ is supported by thirteen word initial vowel correspondences (/V/-/V/) and nine correspondences between a glide and a vowel (/y/-/V/). Interestingly, if we apply Ringe's hypergeometric test to these two specific pairs (Table 11), none of these

Table 10. Total number of words compared and possible phonemic matches in the languages investigated.

| Pair | Words compared | Possible phonemic matches |
| :--- | :--- | :--- |
| English and Italian | 159 | 103 |
| English and Hindi | 143 | 103 |
| Italian and Hindi | 152 | 112 |
| Turkish and Manchu | 175 | 84 |
| Turkish and Mongolian | 183 | 79 |
| Mongolian and Manchu | 205 | 100 |

Table 11. The results of Ringe's (1998) algorithm for $/ \mathrm{V} /-/ \mathrm{V} /$ and $/ \mathrm{y} /-/ \mathrm{V} /$ in Turkish and Manchu.

| Tur | Man | Freq. in Tur | Freq. in Man | Matches | Distribution |
| :--- | :--- | :--- | :--- | :--- | :--- |
| V | V | 35 | 50 | 13 | 0.1425 |
| y | V | 24 | 50 | 9 | 0.204 |

is considered significant, because both $/ \mathrm{y} /$ and $/ \mathrm{V} /$ are common word-initial phonemes in Turkish. It is precisely because of cases like these ones that one needs a statistical test to tell apart significant correspondences from those predictable given the phonotactics of a pair of languages: an absolute number of correspondences is not probative if we do not control for the initial distribution of the phonemes in the languages.

Now, we can look at the results of Ringe's test applied to every single pair evaluated as significant by the hypergeometric formula (Table 12). The correspondence $/ \mathrm{k} /-/ \mathrm{f} /$ between Turkish and Manchu is not motivated, since none of the word pairs is reported as a cognate in Starling. The same is true for the correspondence between Turkish and Mongolian on $/ \mathrm{V} /-/ \mathrm{n} /$. On the other hand, the correspondences in /d/ have been reported in the Altaic literature as potential cognates. Two entries are presented as cognates in Starling: Tur. dört, Mon. дөрөв (döröv) 'four', Tur. duyman and Mon. дуулах (duulah) 'hear'.

As for Manchu and Mongolian, also the correspondence $/ \mathrm{f} /-/ \mathrm{V} /$ has been reported in the Altaic literature: three pairs are listed as cognates in Starling: Mon. Yc (üs) and Man. funiyehe 'hair', Mon. үнс (üns) and Man. fulenggi 'ash', Mon. улаан (ulaan) and Man. fulgiyan 'red' (confirmed in Rozycki 1994, but see the doubts in Ligeti 1960). Correspondences in $/ \mathrm{m} /$ are also reported: two of them are present in Starling (Mon. могой (mogoj) and Man. meihe 'snake', Mon. мод (mod) and Man. moo 'tree'). Apart from the correspondence $/ \mathrm{V} /-/ \mathrm{V} /$, which is difficult to evaluate because it represents a match between two categories rather than a specific sound correspondence, the other two correspondences are not attested. ${ }^{10}$

The correspondences are enough to pass the permutation test, because they yield a $\mathrm{p}=0.045$, which would however be considered not significant if we correct for multiple testing. In the end, this result is very similar to the result we obtained for English and Italian: the hypergeometric test does not take into account the fact that the $/ \mathrm{f} /-/ \mathrm{V} /$ match is more robust

[^8]Table 12. The results of Ringe's (1998) algorithm for Turkish, Manchu and Mongolian with p-value calculated over 10,000 permutations. A value corrected for multiple comparisons is also reported in parentheses.

| Tur | Man | Freq. in Tur | Freq. in Man | Matches | Distribution | $\mathrm{p}(n$ or more $)$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| k | f | 28 | 15 | 9 | ${ }^{*}<0.0001$ |  |
|  |  |  |  |  |  | 0.628 |
| Tur | Mon | Freq. in Tur | Freq. in Mon | Matches | Distribution | $\mathrm{p}(n$ or more $)$ |
| V | n | 37 | 16 | 9 | ${ }^{*} 0.0009$ |  |
| d | d | 19 | 8 | 4 | ${ }^{*} 0.0045$ |  |
|  |  |  |  |  |  | 0.304 |
| Man | Mon | Freq. in Man | Freq. in Mon | Matches | Distribution | $\mathrm{p}(n$ or more $)$ |
| V | V | 51 | 57 | 24 | ${ }^{*} 0.0005$ |  |
| f | V | 15 | 57 | 12 | ${ }^{*}<0.0001$ |  |
| V | n | 51 | 17 | 9 | ${ }^{*} 0.0089$ |  |
| d | x | 11 | 27 | 5 | ${ }^{*} 0.0073$ |  |
| m | m | 10 | 10 | 3 | ${ }^{*} 0.0085$ | ${ }^{*} 0.045(0.135)$ |

than any other correspondence that, by chance, could clear the .01 threshold. This is the reason why, following the $R^{2}$ result, we can consider this as evidence for a connection between Manchu and Mongolian.

The last question is to what extent these results might have been influenced by areal contact.

## 8 Loanwords

As already mentioned, it would be interesting to determine how many loanwords are sufficient to cause the methods to yield results which are Type I errors (false positives), i.e., the languages look similar just by virtue of their loanwords. Therefore, I ran an experiment to estimate this threshold for the methods by simulating areal contact.

The experiment is similar to the one performed in Barbançon et al. (2013). The idea in that paper was to test phylogenetic methods by simulating homoplasy and borrowings on artificial lists, to test how the methods were robust to such phenomena. The procedure I adopted is the same. Starting from the list of one among Turkish, Mongolian and Manchu, I created a new list by randomizing the order of the meanings of the starting list. The new list has the same phonemic distribution of the starting one, but since the order of the words is shuffled, it should exhibit no meaningful similarity or correspondence with the starting list once the entries are matched. Then, I forced some lexical borrowing between the lists using different rates of borrowing, in the set $\{0,0.05,0.10\}$. This means that the two lists are compared in absence of loanwords, in presence of $5 \%$ of loanwords, and in presence of $10 \%$ of loanwords. To compare the lists, I ran the four algorithms employed in the paper using the standard permutation test. Each experiment is repeated 50 times for each algorithm. At each trial, I kept track of the ratio of loanwords that was sufficient to have two completely randomized lists yielding a significant p-value. The results are in Table 13.

First, we see that with a borrowing rate of 0 , some false positives were still identified by all methods, in a range of 0 to 3 out of 50 trials. This is true for all methods, and it means that, contrary to what I showed in the previous section, the methods can yield some false positive even in total absence of borrowing.

The results for actual borrowing simulations are interesting because they show that Baxter \& Manaster Ramer's algorithm is clearly the most sensitive to loanwords. In the presence of about $10 \%$ of loanwords, the algorithm is almost guaranteed to return a false positive in all cases. If the borrowing rate goes down to $5 \%$, we can still expect to see a false positive almost half of the time. On the contrary, Ringe's algorithm is the most resistant to borrowing, with the other two algorithms in between.

This test proves that the criterion of phonological matching is too generous. Differently from Kessler \& Lehtonen's algorithm, it simply assigns a ' 0 ' or ' 1 ' to a match, with the effect that $10 \%$ of the matches are sufficient to return a positive result no matter what happens in the other $90 \%$ of the list. On the contrary, by weighting mismatches according to their phonetic distance, Kessler and Lehtonen's test is slightly more conservative.

For this reason, it is clear that in order to accept a successful result for Altaic, a positive result by Baxter \& Manaster Ramer's algorithm only would be particularly weak. In general this result raises skepticism towards other applications of the method. In particular, Kassian et al.'s (2015) attempt to argue in favor of Indo-Uralic using Baxter \& Ramer's algorithm only becomes weaker. On the other hand, while the other methods are still sensitive to borrowings, their tolerance to loanwords is higher.

Table 13. The results of the experiment on areal contact. Each setting was tested for 50 runs.

| Language | Rate of borrowing | K\&L | B\&MR | $R^{2}$ | Ringe |
| ---: | ---: | ---: | ---: | ---: | ---: |
| Turkish | 0 | 3 | 3 | 1 | 2 |
| Turkish | 0.05 | 16 | 22 | 7 | 3 |
| Turkish | 0.10 | 32 | 44 | 30 | 6 |
| Mongolian | 0 | 2 | 1 | 3 | 1 |
| Mongolian | 0.05 | 9 | 23 | 9 | 1 |
| Mongolian | 0.10 | 33 | 49 | 19 | 10 |
| Manchu | 0 | 3 | 2 | 2 | 1 |
| Manchu | 0.05 | 15 | 18 | 8 | 3 |
| Manchu | 0.10 | 35 | 48 | 25 | 4 |

## 9 Conclusion

In this paper, I have addressed the question of the genetic relatedness between Turkish, Mongolian and Manchu using different significance tests that have been proposed in the literature. The tests were run on three modern languages representing the three families traditionally proposed as 'core' Altaic (Turkic, Mongolic and Tungusic). The results are as follows:

- The three Altaic languages were all distinguishable from three Indo-European languages tested here according to all methods. This is an important result, because if these tests were all positive, then we would be facing the problem raised in Comrie (1981) of not being able to draw apart the Altaic signal from a general Eurasiatic signal.
- While Kessler \& Lehtonen's method does not yield any positive result, Baxter \& Manaster Ramer's algorithm returns a positive match for Turkish-Mongolian, although the result is not significant once the p -values are corrected for multiple comparison.
- As for sound correspondences, the $R^{2}$ detects a correspondence pattern between Mongolian and Manchu. Ringe's algorithm retrieves two reported correspondences for Manchu and Mongolian (/f/-/V/) and (/m/-/m/).
- We investigated to what extent the previous results could have been influenced by loanwords. Using Baxter \& Manaster Ramer's algorithm, we showed that it is possible to get positive results for a significance test just because of a mild presence of loanwords. While all algorithms suffer from this problem, the thresholds at which this happens were particularly low for this algorithm, and therefore any attempt to use it to show that there are patterns of phonological similarities should be extremely cautious in dealing with potential loanwords.

The results and the methods discussed in this paper confirm that it is possible to design and employ significance tests for long-range comparison.

The aim of this paper was to look for a statistical argument in support of Altaic. At least according to this particular test, it looks like a statistical argument in favor of the Altaic family could not be made, based on the evidence from a restricted list of words belonging to modern languages. Among all results, the fact that the $R^{2}$ yields a positive result for Mongolian and Manchu corroborates the hypothesis of their relatedness. Evidence in favor of Turkish and Mongolian only came from Baxter \& Ramer's algorithm, even though the positive result disappeared once the p-values were corrected for multiple comparison, and here horizontal transmission cannot be ruled out as an explanation. Finally, no support in favor of a link between Turkish and Manchu, which would be the crucial piece of evidence for Altaic, was detected.

Even though this preliminary test failed, we cannot, of course, interpret this as evidence against the Altaic hypothesis: significance tests are not meant to evaluate how likely a hypothesis is, but are only built to reject alternative hypotheses that can be modeled and controlled through experimental design. However, an argument for Altaic will ultimately require the correspondences to pass a statistical test. As was discussed in this paper, the presence of loanwords and the phonemic distributions of the languages increase the chance of detecting patterns which look very promising, but are not statistically supported once these parameters are properly taken into account mathematically.

Some improvements could make the test more informative. For example, replacing the wordlists with some of the attested or reconstructed ancestral forms is almost guaranteed to yield more encouraging results. The challenges will be: i) to demonstrate that the choice of the forms is unbiased with respect to the hypothesis (and therefore well supported by internal reconstruction); ii) to find an explicit criterion to deal with semantic shift; iii) to defend the results in case they do not pass all the tests. In particular, we have seen that a simple positive test using Baxter \& Manaster Ramer's method would be inconclusive, because of its extreme sensitivity to loanwords.

These observations suggest that the 'Altaic controversy' will probably still be under scientific debate in the future.

Résumé Depuis des décennies, des spécialistes en linguistique historique ne s'entendent pas sur la question suivante: la méthode comparative classique fournit-elle assez de preuves pour que l'on considère que les langues altaïques constituent une famille linguistique, comme les familles indo-européenne et ouralienne, ou si la solidité statistique implicite qui sous-tend les correspondances phonologiques régulières fait défaut dans le cas des langues altaïques. Dans cet article, je mène un test statistique sur les listes Swadesh représentant le turc, le mongol et le mandchou pour voir s'il existe des correspondances ou similitudes phonétiques systématiques entre les phonèmes initiaux des mots du vocabulaire de base qui ne sauraient s'expliquer par le hasard. La méthodologie employée s'appuie sur Oswalt (1970), Ringe (1992), Baxter \& Manaster Ramer (2000) et Kessler (2001, 2007). Les tests n’indiquent que partiellement l'appartenance à une famille altaïque: le mongol et le mandchou présentent des correspondances phonologiques significatives, tandis que le turc et le mongol présentent une similitude phonétique importante, qui pourrait toutefois être la conséquence d'un contact territorial. Le plus important, c'est que les tests ne montrent aucun rapport significatif entre le turc et le mandchou, quelle que soit la condition.

Zusammanfassung Sprachhistoriker debattieren seit Jahrzehnten darüber, ob die klassische historisch-vergleichende Methode hinreichende Beweise dafür bietet, die altaischen Sprachen als Teil einer einzigen genetischen Einheit wie Indoeuropäisch und Uralisch zu betrachten, oder ob die implizite statistische Robustheit regelmäßiger Lautentsprechungen im Falle des Altaischen fehlt. In diesem Artikel führe ich Signifikanztests mit Swadesh-Listen für Türkisch, Mongolisch und Manchu durch, um festzustellen, ob im Grundwortschatz regelmäßige phonetische Ähnlichkeiten oder Entsprechungen zwischen wortanlautenden Phonemen vorliegen, die nicht als zufällig entstanden angenommen werden können. Die Methodologie stützt sich auf Oswalt (1970), Ringe (1992), Baxter \& Manaster Ramer (2000) und Kessler (2001, 2007). Die Tests deuten nur teilweise auf eine altaische Familie hin: Mongolisch und Mandschu weisen signifikante Lautentsprechungen auf. Türkisch und Mongolisch dagegen zeigen zwar einige bedeutende phonetische Ähnlichkeiten, die jedoch auf räumlichen Kontakt zurückzuführen sein könnten. Entscheidend ist, dass die Tests Türkisch und Mandschu unter keinen Bedingungen als verwandt werten.

## Author's address

Andrea Ceolin
Department of Linguistics
3401-C Walnut Street
19104 Philadelphia, PA
United States
ceolin@sas.upenn.edu
Acknowledgements Thanks to two anonymous reviewers for detailed comments on the methodology, data and text. Many thanks to Don Ringe, Robin Clark and Mark Liberman for comments on and discussions of this work and other topics related to long-range comparison. Thanks to Ava Irani for the help with Hindi data and Faruk Akkuş for Turkish. Also, thanks to Akiva Bacovcin and David Wilson, the organizers of the Historical Linguistics meeting group at the University of Pennsylvania. All mistakes are mine.

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## APPENDIX - Wordlists

NA stands for missing entries, detected borrowings, or compounds.

| Meaning | Turkish | Mongolian | Manchu |
| :---: | :---: | :---: | :---: |
| 1 other | NA(1) | бус, өөр (bus, öor) | gūwa |
| 2 one | bir | нэг (neg) | emu |
| 3 two | iki | xoëp (hojor) | juwe |
| 4 three | üç | гурав (gurav) | ilan |
| 5 four | dört | дөрөв (döröv) | duin |
| 6 five | beş | тав (tav) | sunja |
| 7 big | büyük | их, том (ih, tom) | amba |
| 8 long | uzun | урт (urt) | golmin |
| 9 wide | geniş | өргөн (örgön) | onco, leli |
| 10 thick | kalın | өтгөн (ötgön) | jiramin, fisin |
| 11 heavy | ağır | хүнд (hünd) | ujen |
| 12 small | küçük | жижиг, жаал (žižig, žaal) | ajige |
| 13 short | kısa | axap, богино (ahar, bogino) | foholon, fangkala |
| 14 narrow | dar | нарийхан, ухал (narijhan, uhal) | isheliyen |
| 15 thin | ince | шингэн, нимгэн (šingen, nimgen) | nekeliyen, narhun |
| 16 man | er, erkek | эр (er) | NA(2) |
| 17 person | kişi | хүн (hün) | niyalma |
| 18 child | çocuk | хуүхэд (hüühed) | jui |
| 19 animal | NA(3) | амьтан (amtan) | ergengge |
| 20 fish | balık | загас (zagas) | nimaha |
| 21 bird | kuş | шувуу (šuvuu) | gasha, cecike |
| 22 dog | köpek, it | нохой (nohoj) | indahūn |
| 23 louse | bit | бөөс (böös) | cihe |
| 24 snake | yılan | могой (mogoj) | meihe |
| 25 worm | kurt | өт, хорхой (öt, horhoj) | umiyaha, beten |
| 26 tree | ağaç | мод (mod) | moo |
| 27 forest | orman | ой (oj) | bujan, weji |
| 28 fruit | yemiş | жимс (žims) | tubihe |
| 29 seed | NA(4) | yp (ür) | use |
| 30 leaf | yaprak | навч (navč) | abdaha |
| 31 root | kök | уг, үндэс (ug, ündes) | fulehe, da |
| 32 bark | kabuk | холtoc (holtos) | notho |
| 33 flower | çiçek | цэцэг (tsetseg) | ilha |
| 34 grass | ot | өвс, ногоо (övs, nogoo) | orho, niyanciha |
| 35 rope | ip | олс (ols) | futa |
| 36 skin | deri | арьс (ars) | sukū |
| 37 meat | et | мах (mah) | yali |
| 38 blood | kan | цус (tsus) | senggi |
| 39 bone | kemik | яс (jas) | giranggi |
| 40 fat | yag | өөx (ööh) | tarhūn |
| 41 egg | yumurta | өндөг (öndög) | umhan |
| 42 horn | boynuz | эвэр, бүрээ (ever, büree) | uihe |

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| Meaning | Turkish | Mongolian | Manchu |
| :---: | :---: | :---: | :---: |
| 43 tail | kuyruk | сүүл (süül) | uncehen |
| 44 feather | tüy | өд (öd) | funggaha |
| 45 hair | kıl, saç | yc (ü) | funiyehe |
| 46 head | baş | толгой (tolgoj) | uju |
| 47 ear | kulak | чих (čih) | šan |
| 48 eye | göz | нүд (nüd) | yasa |
| 49 nose | burun | хамар (hamar) | oforo |
| 50 mouth | ağ1Z | ам (am) | angga |
| 51 tooth | diss | шүд (šüd) | weihe |
| 52 tongue | dil | хэл (hel) | ilenggu |
| 53 fingernail | tırnak | хумс (hums) | hitahūn |
| 54 foot | ayak | хөл (höl) | bethe |
| 55 knee | diz | өвдөг (övdög) | tobgiya |
| 56 hand | el | гар (gar) | gala |
| 57 wing | kanat | далавч (dalavč) | asha |
| 58 belly | karın | гэдэс (gedes) | NA(5) |
| 59 guts | bağırsak | NA(6) | duha |
| 60 neck | boyun | xүзYу (hüzüü) | monggon |
| 61 back | arka, sirt | нуруу (nuruu) | fisa |
| 62 heart | yürek | зүpx (zürh) | niyaman |
| 63 to drink | içmek | yyx (uuh) | omimbi |
| 64 to eat | yemek | идэх (ideh) | jembi |
| 65 to bite | ısırmak | хазах (hazah) | saimbi |
| 66 to spit | tükürmek | нулимах (nulimah) | cifelembi |
| 67 to vomit | kusmak | бөөлжих (böölžih) | jurumbi, fudambi |
| 68 to blow | üflemek | үлээх (üleeh) | fulgiyembi, edumbi |
| 69 to breathe | soluk almak | амьсгалах (amsgalah) | ergen gaimbi |
| 70 to laugh | gülmek | инээх (ineeh) | injembi |
| 71 to see | görmek | үзэх, харах (üzeh, harah) | sabumbi |
| 72 to hear | duymak | сонсох, дуулах (sonsoh, duulah ) | donjimbi |
| 73 to know | bilmek | мэдэх (medeh) | sambi |
| 74 to think | NA(7) | бодох (bodoh) | gūnimbi |
| 75 to smell | koklamak | үнэрлэх (ünerleh) | wangkiyambi |
| 76 to fear | korkmak | айх (ajh) | gelembi, olhombi |
| 77 to sleep | uyumak | унтах, нойрсох (untah, nojrsoh ) | amgambi |
| 78 to live | yaşamak | амьдрах (amdrah) | banjimbi |
| 79 to die | ölmek | үхэх (üheh) | bucembi |
| 80 to fight | savaşmak | байлдах, зодолдох (bajldah, zodoldoh ) | afambi |
| 81 to hunt | avlamak | авлах (avlah) | abalambi, tumbi |
| 82 to hit | vurmak | цохих (tsohih) | tantambi |
| 83 to cut | kesmek | огтлох, хэсэглэх (ogtloh, hesegleh ) | faitambi, furumbi |
| 84 to split | yarmak | хагалах (hagalah) | delhebumbi, dendebumbi |
| 85 to stab | biçaklamak | хутгалах (hutgalah) | tokombi |


| Meaning | Turkish | Mongolian | Manchu |
| :---: | :---: | :---: | :---: |
| 86 to scratch | NA(8) | маажих (maažih) | wašambi |
| 87 to dig | kazmak | малтах, ухах (maltah, uhah) | fetembi |
| 88 to swim | yüzmek | сэлэх (seleh) | ebišembi |
| 89 to fly | uçmak | нисэх (niseh) | deyembi |
| 90 to walk | yürümek | aлxax (alhah) | yabumbi |
| 91 to come | gelmek | ирэх (ireh) | jimbi |
| 92 to lie | yatmak | хэвтэх (hevteh) | dedumbi |
| 93 to sit | oturmak | cyyx (suuh) | tembi |
| 94 to stand | durmak | зогcox (zogsoh) | ilimbi |
| 95 to turn | dönmek | эргэх (ergeh) | forgošombi |
| 96 to fall | düşmek | унах (unah) | tuhembi |
| 97 to give | vermek | өгөх (ögöh) | bumbi |
| 98 to hold | tutmak | барих (barih) | jafambi |
| 99 to squeeze | ezmek | шахах (šahah) | hafitambi |
| 100 to rub | ovmak | урэх (üreh) | monjimbi |
| 101 to wash | yıkamak | угаах (ugaah) | obombi |
| 102 to wipe | silmek | арчих (arčih) | mabulambi |
| 103 to pull | çekmek | татах (tatah) | tatambi |
| 104 to push | itmek | түлхэх, чихэх (tülheh, čiheh) | anambi |
| 105 to throw | atmak | хаях, шидэх (hayah, šideh) | maktambi |
| 106 to tie | bağlamak | уях, баглах (uyah, baglah) | huthumbi, hūwaitambi |
| 107 to sew | dikmek | oëx (ojoh) | ufimbi |
| 108 to count | saymak | тоолох (tooloh) | tolombi |
| 109 to say | söylemek | хэлэх (heleh) | hendumbi, sembi |
| 110 to sing | sarki söyle | NA(9) | uculembi |
| 111 to play | oynamak | наадах, тоглох (naadah, togloh) | efimbi |
| 112 to float | yüzmek | хөвөх (hovoh) | dekdembi |
| 113 to flow | akmak | ypcax (ursah) | eyembi |
| 114 to freeze | donmak | хөлдөх (höldöh) | gecembi |
| 115 to swell | şişmek | хөөх, хавдах (hooh, havdah) | aibimbi, dukdurembi |
| 116 sun | NA(10) | нар (nar) | šun |
| 117 moon | ay | cap (sar) | biya |
| 118 star | ylldiz | од (od) | usiha |
| 119 water | su | yc (us) | muke |
| 120 rain | yağmur | бороо (boroo) | aga |
| 121 river | ırmak | гол (gol) | bira |
| 122 lake | göl | нуур (nuur) | omo, tenggin |
| 123 sea | deniz | далай, тэнгис (dalaj, tengis) ) | mederi, namu |
| 124 salt | tuz | давс (davs) | NA(11) |
| 125 stone | tass | чулуу (čuluu) | wehe |
| 126 sand | kum | элс (els) | yonggan |
| 127 earth | toprak | товрог (tovrog) | na |
| 128 cloud | bulut | уүл (üü) | tugi |
| 129 fog | sis | манан (manan) | talman |
| 130 sky | gök | огторгуй, тэнгэр (ogtorguj, tenger) | abka |


| Meaning | Turkish | Mongolian | Manchu |
| :---: | :---: | :---: | :---: |
| 131 wind | yel | салхи (salhi) | edun |
| 132 snow | kar | цас (tsas) | nimanggi |
| 133 ice | buz | мөс (mös) | juhe |
| 134 smoke | duman | утаа (utaa) | NA(12) |
| 135 fire | NA(13) | гал (gal) | tuwa |
| 136 ash | kül | үнс (üns) | fulenggi |
| 137 to burn | yan- | шатах (šataah) | deijimbi |
| 138 road | yol | зам (zam) | jugūn |
| 139 mountain | dağ | уул (uul) | alin |
| 140 red | kızı | улаан (ulaan) | fulgiyan |
| 141 green | yeşil | ногоон (nogoon) | niowanggiyan |
| 142 yellow | sarı | шар (šar) | suwayan |
| 143 white | ak, beyaz | цагаан (tsagaan) | NA(14) |
| 144 black | kara, siyah | xap (har) | sahaliyan |
| 145 night | gece | шөнө (šönö) | dobori |
| 146 day | gün | өдөр (ödör) | inenggi |
| 147 year | yl | жил (žil) | aniya |
| 148 warm | sıcak | бүлээн, дулаан (büleen, dulaan) | bulukan, halukan |
| 149 cold | soğuk | хүйтэн (hüjten) | šahūrun |
| 150 full | dolu | дүүрэн (düüren) | jalu |
| 151 new | yeni | шинэ (šine) | ice |
| 152 old | eski | хуучин (huučin) | fe |
| 153 good | iyi | сайн (sajn) | sain |
| 154 bad | kötü | муу (muu) | ehe |
| 155 rotten | çürük | ялзахсай (yalzahsaj) | niya- |
| 156 dirty | kirli | бохир, хиртэй (bohir, hirtej) | nantuhūn, langse |
| 157 straight | düz | шулуун (šuluun) | sijirhūn |
| 158 round | yuvarlak | дугуй (duguj) | muheliyen |
| 159 sharp | NA(15) | хурц (hurts) | dacun |
| 160 dull | NA(16) | мохоо (mohoo) | modo |
| 161 smooth | düz | гөлгөр (gölgör) | bišun |
| 162 wet | ıslak | нойтон (nojton) | usihin |
| 163 dry | kuru | хуурай (huuraj) | olhon |
| 164 correct | doğru | зөв (zöv) | tob |
| 165 near | yakın | ойр (ojr) | hanci, hamika |
| 166 right | sağ | баруун (baruun) | ici |
| 167 left | sol | зүүн (züü) | hashū |
| 168 name | ad | нэр (ner) | gebu |


| Meaning | English | Italian | Hindi |
| :---: | :---: | :---: | :---: |
| 1 other | other | altro | dūsrā |
| 2 one | one | uno | ek |
| 3 two | two | due | do |
| 4 three | three | tree | tīn |
| 5 four | four | quattro | cār |
| 6 five | five | cinque | pãc |
| 7 big | big | grande | barā |
| 8 long | long | lungo | lambā |
| 9 wide | wide | largo | caurā |
| 10 thick | thick | spesso | gārhā |
| 11 heavy | heavy | pesante | bhār1̄ |
| 12 small | small | piccolo | choṭā |
| 13 short | short | corto | NA(17) |
| 14 narrow | narrow | stretto | NA(18) |
| 15 thin | thin | sottile | patlā |
| 16 man | man | uomo | NA(19) |
| 17 person | NA(20) | persona | NA(21) |
| 18 child | child | bambino | bacrenā |
| 19 animal | NA(22) | animale | NA(23) |
| 20 fish | fish | pesce | machlī |
| 21 bird | bird | uccello | ciṛiyā |
| 22 dog | dog | cane | kuttā |
| 23 louse | louse | pidocchio | ju |
| 24 snake | snake | serpente | sãp |
| 25 worm | worm | verme | kīrā |
| 26 tree | tree | albero | per |
| 27 forest | NA(24) | foresta | jangal |
| 28 fruit | NA(25) | frutta | phal |
| 29 seed | seed | seme | bīj |
| 30 leaf | leaf | foglia | pattā |
| 31 root | root | radice | jar |
| 32 bark | bark | corteccia | chāl |
| 33 flower | NA(26) | fiore | phūl |
| 34 grass | grass | erba | ghās |
| 35 rope | rope | corda | rassī |
| 36 skin | skin | pelle | tvacā |
| 37 meat | meat | carne | mās |
| 38 blood | blood | sangue | NA(27) |
| 39 bone | bone | osso | haḍ̣̂̄ |
| 40 fat | fat | grasso | carbī |
| 41 egg | egg | uovo | aṇ̣ā |
| 42 horn | horn | corno | sing |


| Meaning | English | Italian | Hindi |
| :---: | :---: | :---: | :---: |
| 43 tail | tail | coda | pūnch |
| 44 feather | feather | piuma | paṅkh |
| 45 hair | hair | capelli | bāl |
| 46 head | head | testa | sir |
| 47 ear | ear | orecchio | kān |
| 48 eye | eye | occhio | ãkh |
| 49 nose | nose | naso | nāk |
| 50 mouth | mouth | bocca | mũh |
| 51 tooth | tooth | dente | dãt |
| 52 tongue | tongue | lingua | jibh |
| 53 fingernail | fingernail | unghia | nākhun |
| 54 foot | foot | piede | pair |
| 55 knee | knee | ginocchio | ghuṭā |
| 56 hand | hand | mano | hāth |
| 57 wing | wing | ala | pankh |
| 58 belly | belly | pancia | pet |
| 59 guts | guts | intestino | antrī |
| 60 neck | neck | collo | NA(28) |
| 61 back | back | schiena | piṭh |
| 62 heart | heart | cuore | hị́day |
| 63 to drink | to drink | bere | pīnā |
| 64 to eat | to eat | mangiare | khānā |
| 65 to bite | to bite | mordere | kātnā |
| 66 to spit | to spit | sputare | thūknā |
| 67 to vomit | NA(29) | vomitare | ulṭì karnā |
| 68 to blow | to blow | soffiare | phũk mārnā |
| 69 to breathe | to breathe | respirare | sãs lenā |
| 70 to laugh | to laugh | ridere | hasnā |
| 71 to see | to see | vedere | dekhnā |
| 72 to hear | to hear | sentire | sunnā |
| 73 to know | to know | sapere | jānnā |
| 74 to think | to think | pensare | socnā |
| 75 to smell | to smell | annusare | sūnghnā |
| 76 to fear | to fear | temere | ḍarnā |
| 77 to sleep | to sleep | dormire | sonā |
| 78 to live | to live | vivere | jīnā |
| 79 to die | to die | morire | NA(30) |
| 80 to fight | to fight | combattere | larnā |
| 81 to hunt | to hunt | cacciare | śikār karnā |
| 82 to hit | to hit | colpire | mārnā |
| 83 to cut | to cut | tagliare | kātnā |
| 84 to split | to split | fendere | baṇṭnā |
| 85 to stab | to stab | pugnalare | bhoṅknā |


| Meaning | English | Italian | Hindi |
| :---: | :---: | :---: | :---: |
| 86 to scratch | to scratch | graffiare | kharoñcnā |
| 87 to dig | to dig | scavare | khodnā |
| 88 to swim | to swim | nuotare | tairnā |
| 89 to fly | to fly | volare | urnā |
| 90 to walk | to walk | camminare | calnā |
| 91 to come | to come | venire | ānā |
| 92 to lie | to lie | giacere | letnā |
| 93 to sit | to sit | sedere | baiṭhnā |
| 94 to stand | to stand | stare in piedi | khaṛā honā |
| 95 to turn | to turn | girare | murnā |
| 96 to fall | to fall | cadere | girnā |
| 97 to give | to give | dare | denā |
| 98 to hold | to hold | tenere | pakarnā |
| 99 to squeeze | to squeeze | spremere | ghusā denā |
| 100 to rub | to rub | strofinare | malnā |
| 101 to wash | to wash | lavare | dhonā |
| 102 to wipe | to wipe | asciugare | poñchnā |
| 103 to pull | to pull | tirare | khiñenā |
| 104 to push | to push | spingere | dhakkā denā |
| 105 to throw | to throw | lanciare | pheṅknā |
| 106 to tie | to tie | legare | bādhnā |
| 107 to sew | to sew | cucire | sinā |
| 108 to count | NA(31) | contare | ginnā |
| 109 to say | to say | dire | kahnā |
| 110 to sing | to sing | cantare | gānā |
| 111 to play | to play | giocare | khelnā |
| 112 to float | to float | galleggiare | tairnā |
| 113 to flow | to flow | fluire | bahnā |
| 114 to freeze | to freeze | gelare | jamnā |
| 115 to swell | to swell | gonfiarsi | sūjnā |
| 116 sun | sun | sole | sūraj |
| 117 moon | moon | luna | cānd |
| 118 star | star | stella | tārā |
| 119 water | water | acqua | pān̄̄ |
| 120 rain | rain | pioggia | varṣā |
| 121 river | river | fiume | nadī |
| 122 lake | NA(32) | lago | jhil |
| 123 sea | sea | mare | samandar |
| 124 salt | salt | sale | NA(33) |
| 125 stone | stone | pietra | patthar |
| 126 sand | sand | sabbia | ret |
| 127 earth | earth | terra | dhartī |
| 128 cloud | cloud | nuvola | bādal |
| 129 fog | fog | nebbia | dhundh |
| 130 sky | sky | cielo | NA(34) |


| Meaning | English | Italian | Hindi |
| :---: | :---: | :---: | :---: |
| 131 wind | wind | vento | NA(35) |
| 132 snow | snow | neve | NA(36) |
| 133 ice | ice | ghiaccio | NA(37) |
| 134 smoke | smoke | fumo | dhuā |
| 135 fire | fire | fuoco | $\overline{\mathrm{a} g}$ |
| 136 ash | ash | ceneri | rākh |
| 137 to burn | to burn | bruciare | jalnā |
| 138 road | road | strada | sarak |
| 139 mountain | NA(38) | montagna | pahār |
| 140 red | red | rosso | lāl |
| 141 green | green | verde | harā |
| 142 yellow | yellow | giallo | pilā |
| 143 white | white | bianco | NA(39) |
| 144 black | black | nero | kālā |
| 145 night | night | notte | rāt |
| 146 day | day | giorno | din |
| 147 year | year | anno | NA(40) |
| 148 warm | warm | caldo | NA(41) |
| 149 cold | cold | freddo | thaṇ̣ |
| 150 full | full | pieno | pūrā |
| 151 new | new | nuovo | nayā |
| 152 old | old | vecchio | purānā |
| 153 good | good | buono | acchā |
| 154 bad | bad | cattivo | burā |
| 155 rotten | rotten | marcio | sarā |
| 156 dirty | dirty | sporco | gandā |
| 157 straight | straight | dritto | sīdhā |
| 158 round | NA(42) | rotondo | gol |
| 159 sharp | sharp | aguzzo, affilato | tıkhā |
| 160 dull | dull | smussato | kund |
| 161 smooth | smooth | liscio | ciknā |
| 162 wet | wet | bagnato | gila |
| 163 dry | dry | asciutto, secco | sūkhā |
| 164 correct | correct | corretto | NA(43) |
| 165 near | near | vicino | nazdik |
| 166 right | right | destra | dāyā |
| 167 left | left | sinistra | bāyā |
| 168 name | name | nome | nām |

(1) diğer, borrowed from Persian
(2) haha, onomatopoeia (cf. Robbeets 2005 for the same entry in Japanese)
(3) hayvan, borrowed from Arabic
(4) tohum, borrowed from Persian
(5) hefeli, borrowing from Mongolian (Rozyzcki 1994)
(6) same meaning of 'belly'
(7) düşünmek, same root as düşmek 'to fall'
(8) tırmalamak, same root as tirnak 'fingernail'
(9) same meaning of 'to hear'
(10) güneş, same root as gün 'day'
(11) dabsun, borrowing from Mongolian (Rozyzcki 1994)
(12) s̆anggiyan, same root as s̆anyan 'white'
(13) āteş, borrowed from Persian
(14) s̆anyan, borrowed from Mongolian (Ligeti 1960)
(15) keskin, same root as kesmek 'to cut'
(16) kör, borrowed from Persian
(17) same meaning of 'small'
(18) tang, borrowed from Persian
(19) ādmī, borrowed from Persian
(20) person, borrowed from French
(21) insān, borrowed from Persian
(22) animal, borrowed from French
(23) jānvar, borrowed from Persian
(24) forest, borrowed from Old French
(25) fruit, borrowed from Old French
(26) flower, borrowed from French
(27) xun, borrowed from Persian
(28) gardan, borrowed from Persian
(29) to vomit, borrowed from Latin
(30) same meaning of 'hit'
(31) to count, borrowed from French
(32) lake, borrowed from Old French
(33) namak, borrowed from Persian
(34) āsmān, borrowed from Persian
(35) havā, borrowed from Persian
(36) barat, borrowed from Persian
(37) same meaning of 'snow'
(38) mountain, borrowed from French
(39) safed, borrowed from Persian
(40) sāl, borrowed from Persian
(41) garm, borrowed from Persian
(42) round, borrowed from Old French
(43) sahī, borrowed from Persian


[^0]:    ${ }^{1}$ Supplementary material available at http://github.com/AndreaCeolin/Significant-Testing-of-Altaic.

[^1]:    ${ }^{2}$ A similar argument can be found in Comrie (1998) involving the comparison of Old English and Modern English pronouns: the number of exceptions in this restricted domain is considerable.

[^2]:    ${ }^{3}$ For an attempt to run a test relying on evidence coming from morphosyntactic characters, see Longobardi et al. $(2013,2016)$

[^3]:    ${ }^{4}$ http://starling.rinet.ru
    ${ }^{5}$ I thank an anonymous reviewer for carefully checking the vocabulary entries and pointing me to some additional words that were not originally included in the lists, even though they satisfied the etymological criteria that I describe in the next section.
    ${ }^{6}$ The words are: all, and, at, because, few, he, here, how, I, if, in, many, not, some, that, there, they, this, we, what, when, where, who, with, you.SG, you.PL

[^4]:    ${ }^{7}$ When performing multiple comparisons, we might expect some p-values to appear significant just by

[^5]:    chance. The more comparisons we perform, the more the chance of a false positive increases. For this reason, multiplying the p-values for the number of comparisons is needed to make sure that the results are sufficiently robust. The correction chosen is the Holm correction, according to which once the most significant p-value is corrected for the total number of $n$ comparisons by multiplying it for $n$, it should be removed from the list, so

[^6]:    that the second best $p$-value is corrected for $n-1$, and so on.
    ${ }^{8}$ I thank an anonymous reviewer for spotting some words that were not marked as loanwords on the Turkish vocabulary, but were clearly of Persian origin.

[^7]:    ${ }^{9}$ Turkish-Mongolian randomized lists show an average distance of 3.529 , while for Hindi-Italian the average distance is 3.619.

[^8]:    ${ }^{10}$ An anonymous reviewer correctly pointed out that $/ \mathrm{V} /-/ \mathrm{V} /$ matches could be the reason why the $R^{2}$ yields a test statistic which is more significant than Ringe's algorithm, since the metric gives more weight to matches which are frequent. Since the category $/ \mathrm{V} /$ is broad, the result might be biased by general patterns like the presence of vowel infixes or unstressed initial syllables. This is the reason why a match in word-initial vowels is less probative than other sound correspondences.

